

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
SEPTEMBER SESSION (SECOND DAY)**

September 26, 2018

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	11:00 AM	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the September 11, 2018 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
		1. Resolution-Opposing the Legalization of Marijuana	
8.		Public Comment	
9.		Commissioner Liaison & Committee Reports	
10.		Chairman's Remarks	
11.		Executive Session	
12.		Adjourn	