

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
SEPTEMBER SESSION (FIRST DAY)**

September 11, 2018

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the August 28, 2018 Board meeting	
6.		Public Comment A. Certificate of Appreciation – Lisa Metz	Norris
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative 1. Resolution-Opposing the Legalization of Marijuana	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Board Appointment A. District Library	Hazelbaker
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman’s Remarks	
12.		Executive Session	
13.		Adjourn	