

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
OCTOBER SESSION (FIRST DAY)**

October 9, 2018

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the September 26, 2018 Board meeting	
6.		Public Comment A. Certificate of Service –Barker, McCurley	Kolcz
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Public Comment	
9.		Commissioner Liaison & Committee Reports	
10.		Chairman’s Remarks	
11.		Executive Session	
12.		Adjourn	