

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
OCTOBER SESSION (SECOND DAY)
October 24, 2017

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the October 10, 2017 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Public Comment	
9.		Annual Report	
		A. Sheriff's Department	Kolcz
10.		Board Appointment	
		A. Human Services	Vrablic
11.		Commissioner Liaison & Committee Reports	
12.		Chairman's Remarks	
13.		Executive Session	
14.		Adjourn	