

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
OCTOBER SESSION (FIRST DAY)
October 10, 2017

ANNUAL MEETING

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the September 28, 2017 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Board Nominations	
		A. Human Services Board	Vrablic
9.		Board Appointments	
		A. Board of Canvassers	Norris
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman's Remarks	
13.		Executive Session	
14.		Adjourn	