

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**NOVEMBER SESSION (SECOND DAY)**  
**November 28, 2017**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the November 14, 2017 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Board Nominations	
		A. Veterans Affairs	Kolcz
		B. Airport Board	Kolcz
		C. Airport Board of Appeals	Kolcz
		D. Commission on Aging	Norris
		E. Library Board – Union City, At Large	Norris
		F. Building Authority	Norris
		G. Board of Public Works	Vrablic
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman’s Remarks	
12.		Executive Session	
13.		Adjourn	