

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
MAY SESSION (FIRST DAY)**

May 8, 2018

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the April 24, 2018 Board meeting and the May 3, 2018 Special meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Board Appointment	
		A. Building Inspection Board of Appeals	Hazelbaker
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	