

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**MARCH SESSION (SECOND DAY)**  
**March 23, 2018**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	9:00 am	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the March 13, 2018 Board meeting	
6.		Public Comment A. Certificate of Appreciation – Jim Holt	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Board Appointment A. Mental Health Board	Kolcz
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman’s Remarks	
12.		Executive Session	
13.		Adjourn	