

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**MARCH SESSION (FIRST DAY)**  
**March 13, 2018**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the February 27, 2018 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Board Nominations	
		A. Mental Health Board	Kolcz
9.		Annual Report	
		A. Register of Deeds	Norris
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman's Remarks	
13.		Executive Session	
14.		Adjourn	