

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
JUNE SESSION (FIRST DAY)
June 12, 2018

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the May 22, 2018 Board meeting	
6.		Public Comment A. Certificate of Service – Allen Booth	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrabolic Gordon
8.		Annual Reports A. Soil Conservation District B. Probate/Juvenile Court C. Commission on Aging	Vrabolic Kolcz Norris
9.		Board Nomination & Appointment A. Airport Board	Kolcz
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman’s Remarks	
13.		Executive Session	
14.		Adjourn	