

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**JULY SESSION (SECOND DAY)**  
**July 25, 2017**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the July 10, 2017 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Public Comment	
9.		Commissioner Liaison & Committee Reports	
10.		Chairman's Remarks	
11.		Executive Session	
12.		Adjourn	