

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
JULY SESSION (FIRST DAY)
July 10, 2018**

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the June 26, 2018 Board meeting	
6.		Public Comment A. Certificate of Service – Allen Fleming	Kolcz
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Board Nomination & Appointment A. Workforce Development Board	Kolcz
9.		Annual Reports A. Road Commission B. Parks Department C. MI Dept. Health & Human Services D. Maple Lawn E. Community Health F. 3-A District Court G. Prosecuting Attorney H. Veterans Affairs I. Mental Health J. Community Health Center (CHC)	Vrablic Vrablic Vrablic Vrablic Norris Norris Norris Kolcz Kolcz Gordon
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman's Remarks	
13.		Executive Session	
14.		Adjourn	