

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
JULY SESSION (FIRST DAY)**

July 10, 2017

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the June 27, 2017 Board meeting	
6.		Public Comment A. Certificate of Service - Christal Quainton	Kolcz
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Annual Reports A. Road Commission, Parks Dept., Maple Lawn B. MSU Ext., Mental Health, Veterans Affairs C. Community Health Agency, 3-A District Court D. CHC, CBPU	Vrablic Kolcz Norris Hazelbaker
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	