

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**FEBRUARY SESSION (FIRST DAY)**  
**February 13, 2018**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the January 23, 2018 Board meeting	
6.		Public Comment A. Certificate of Service – Jimmy Rodgers B. Certificate of Appreciation – John Howard C. Citizens concerned about the Jail	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Board Nominations & Appointments A. Brownfield Authority	Kolcz
9.		Annual Reports A. Dept. of Public Works B. Drain Commission C. 911	Vrablic Vrablic Norris
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman’s Remarks	
13.		Executive Session	
14.		Adjourn	