

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
DECEMBER SESSION (FIRST DAY)
December 12, 2017**

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the November 28, 2017 Board meeting	
6.		Public Comment	
7.	4:05pm	2018 Budget Hearing	
8.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
9.		Board Appointments	
		A. Veterans Affairs; Airport Board; Airport Board of Appeals	Kolcz
		B. COA; Library Board; Building Authority	Norris
		C. Board of Public Works	Vrablic
10.		Board Nominations & Appointments	
		A. Building Inspection Board of Appeals	Hazelbaker
11.		Public Comment	
12.		Commissioner Liaison & Committee Reports	
13.		Chairman's Remarks	
14.		Executive Session	
15.		Adjourn	