

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**AUGUST SESSION (FIRST DAY)**  
**August 7, 2018**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the July 24, 2018 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Annual Report	
		A. MSU Extension	Kolcz
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	