

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
AUGUST SESSION (SECOND DAY)**

August 22, 2017

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the August 4, 2017 Strategic Planning meeting & August 8, 2017 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Annual Repots	
		A. County Clerk	Norris
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	