

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
SEPTEMBER SESSION (FIRST DAY)**

September 14, 2021

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Hazelbaker
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the August 26, 2021 Board meeting and August 27, 2021 Special Meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Houtz
		B. Sheriff & Public Safety	Kolcz
		C. House	Stoll
		D. Finance	Matthew
		E. Legislative	Hazelbaker
8.		Public Comment	
9.		Commissioner Liaison & Committee Reports	
10.		Chairman's Remarks	
11.		Executive Session	
12.		Adjourn	