

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
JULY SESSION (SECOND DAY)  
July 27, 2021**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Hazelbaker
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the July 13, 2021 Board meeting	
6.		Public Comment A. Certificate of Service	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Houtz Kolcz Stoll Matthew Hazelbaker
8.		Annual Reports A. Circuit Court B. County Clerk	Houtz Houtz
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	