

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
JUNE SESSION (SECOND DAY)
June 29, 2021

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Hazelbaker
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the June 8, 2021 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Houtz
		B. Sheriff & Public Safety	Kolcz
		C. House	Stoll
		D. Finance	Matthew
		E. Legislative	Hazelbaker
8.		Annual Reports	
		A. Register of Deeds	Houtz
		B. Prosecuting Attorney	Houtz
		C. Probate/Juvenile Court	Houtz
		D. Road Commission	Matthew
		E. Parks Department	Matthew
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	