

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
APRIL SESSION (FIRST DAY)**

April 13, 2021

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Hazelbaker
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the March 23, 2021 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Houtz
		B. Sheriff & Public Safety	Kolcz
		C. House	Stoll
		D. Finance	Matthew
		E. Legislative	Hazelbaker
8.		Approve L-4024 Equalization Report	Matthew
9.		Board Appointment	
		A. Mental Health	Houtz
10.		Board Nomination & Appointment	
		A. Mental Health	Houtz
11.		Board Resignation	
		A. Mental Health	Houtz
12.		Public Comment	
13.		Commissioner Liaison & Committee Reports	
14.		Chairman's Remarks	
15.		Executive Session	
16.		Adjourn	