

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
MARCH SESSION (FIRST DAY)**

**March 9, 2021**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Hazelbaker
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the February 23, 2021 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Houtz
		B. Sheriff & Public Safety	Kolcz
		C. House	Stoll
		D. Finance	Matthew
		E. Legislative	Hazelbaker
8.		Public Comment	
9.		Board Nominations	
		A. Mental Health Board	Houtz
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	