

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**MARCH SESSION (SECOND DAY)**  
**March 23, 2021**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Hazelbaker
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the March 9, 2021 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Houtz
		B. Sheriff & Public Safety	Kolcz
		C. House	Stoll
		D. Finance	Matthew
		E. Legislative	Hazelbaker
8.		Public Comment	
9.		Commissioner Liaison & Committee Reports	
10.		Chairman's Remarks	
11.		Executive Session	
12.		Adjourn	