

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**DECEMBER SESSION (FIRST DAY)**  
**December 8, 2020**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Norris
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the November 24, 2020 Board meeting	
6.	4:05	Public Comment A. Public Hearing – 2021 General Fund Budget	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Houtz Kolcz Matthew Hazelbaker Norris
8.		Board Nomination & Appointment A. Building Authority	Houtz
9.		Farmland Application  Public Comment	Matthew
10.		Commissioner Liaison & Committee Reports	
11.		Chairman’s Remarks	
12.		Executive Session	
13.		Adjourn	