

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
DECEMBER SESSION (SECOND DAY)**

December 22, 2020

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Norris
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the December 8, 2020 Board meeting	
6.	4:05pm	Public Comment Public Hearing – 911 Service Plan	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Houtz Kolcz Matthew Hazelbaker Norris
8.		Board Appointment A. COA Board	Houtz
9.		Board of Commissioner Oath of Office	Clerk
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman’s Remarks	
13.		Executive Session	
14.		Adjourn	