

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
SPECIAL MEETING**

**December 30, 2020**

<u>Agenda No.</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	2:00 pm	Call to order	Norris
2.		Roll Call	
3.		Public Comment	
4.		2021 Mileage Rate	Hazelbaker
5.		Designated Assessor	Houtz
6.		911 Service Plan	Houtz
7.		911 Communication System Funding RFP	Houtz
8.		Reclassification Requests	Houtz
9.		Closed Session	
10.		Adjourn	