

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
NOVEMBER SESSION (FIRST DAY)**

November 10, 2020

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the October 27, 2020 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Matthew
		D. Finance	Hazelbaker
		E. Legislative	Gordon
8.		Board Nominations	
		A. Airport Board	Kolcz
		B. Veterans Affairs	Kolcz
		C. Board of Public Works	Matthew
		D. Road Commission	Matthew
		E. District Library	Hazelbaker
		F. Planning Commission	Hazelbaker
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	