

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
OCTOBER SESSION (SECOND DAY)**

**October 27, 2020**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the October 13, 2020 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Matthew
		D. Finance	Hazelbaker
		E. Legislative	Gordon
8.		Board Nomination and Appointment	
		A. DHS Board	Matthew
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	