

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
JULY SESSION (FIRST DAY)**

**July 14, 2020**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the June 23, 2020 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Matthew
		D. Finance	Hazelbaker
		E. Legislative	Gordon
8.		Annual Reports	
		A. Pines Behavioral Health	Kolcz
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	