

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING

June 16, 2020

<u>Agenda No.</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00pm	Call to order	Gordon
2.		Roll Call	
3.		Public Comment	
4.		District Court – Copy Machine	Matthew
5.		Closed Session	
6.		Adjourn	