

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
SPECIAL MEETING**

**June 11, 2020**

<u>Agenda No.</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	3:30pm	Call to order	Gordon
2.		Roll Call	
3.		Public Comment	
4.		Autopsy analysis	Norris
5.		Closed Session	
6.		Adjourn	