

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
JUNE SESSION (SECOND DAY)**

June 23, 2020

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the June 9, 2020 Board meeting, June 11, 2020 special meeting, June 16, 2020 special meeting.	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Matthew
		D. Finance	Hazelbaker
		E. Legislative	Gordon
8.		Annual Reports	
		A. Prosecutor	Norris
		B. Probate/Juvenile Court	Norris
		C. Parks Department	Matthew
		D. Road Commission	Matthew
		E. Veterans Affairs	Kolcz
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	