

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
MAY SESSION (SECOND DAY)**

May 26, 2020

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the May 12, 2020 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Matthew
		D. Finance	Hazelbaker
		E. Legislative	Gordon
8.		Annual Report	
		A. Commission on Aging	Gordon
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	