

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
FEBRUARY SESSION (SECOND DAY)
February 25, 2020

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the February 11, 2020 Board meeting	
6.		Public Comment A. Certificate of Service (Haylett-Rurka; Sevidal; McManamey) B. Adam Stockford – 58 th District State Rep. candidate	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Matthew Hazelbaker Gordon
8.		Annual Reports A. Drain Commission B. Dept. of Public Works	Norris Norris
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman’s Remarks	
12.		Executive Session	
13.		Adjourn	