AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING

November 18, 2019

<table>
<thead>
<tr>
<th>Agenda No.</th>
<th>Time</th>
<th>Subject</th>
<th>Commissioner</th>
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<tr>
<td>1.</td>
<td>4:00 pm</td>
<td>Call to order</td>
<td>Gordon</td>
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<td>2.</td>
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<td>Roll Call</td>
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<td>3.</td>
<td></td>
<td>Public Comment</td>
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<td>4.</td>
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<td>Juvenile Court Administrator/Referee position</td>
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<td>5.</td>
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<td>Union Negotiations</td>
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<td>6.</td>
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<td>Adjourn</td>
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