

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING

November 18, 2019

| <u>Agenda No.</u> | <u>Time</u> | <u>Subject</u> | <u>Commissioner</u> |
|-------------------|----------------|---|---------------------|
| 1. | 4:00 pm | Call to order | Gordon |
| 2. | | Roll Call | |
| 3. | | Public Comment | |
| 4. | | Juvenile Court Administrator/Referee position | |
| 5. | | Union Negotiations | |
| 6. | | Adjourn | |