

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
NOVEMBER SESSION (FIRST DAY)**

**November 12, 2019**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the October 22, 2019 Board meeting	
6.		Public Comment A. Certificate of Service – Sharon Hall	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Norris Gordon
8.		Public Comment	
9.		Commissioner Liaison & Committee Reports	
10.		Chairman’s Remarks	
11.		Executive Session	
12.		Adjourn	