

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
OCTOBER SESSION (FIRST DAY)
October 8, 2019 – ANNUAL MEETING

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the September 24, 2019 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrabolic
		E. Legislative	Gordon
8.		ITC Presentation	
9.		Board Nomination	
		A. Human Services Board	Vrabolic
10.		Board Appointment	
		A. Board of Canvassers	Norris
11.		Public Comment	
12.		Commissioner Liaison & Committee Reports	
13.		Chairman's Remarks	
14.		Executive Session	
15.		Adjourn	