

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
SEPTEMBER SESSION (SECOND DAY)
September 24, 2019

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the September 10, 2019 Board meeting	
6.		Public Comment A. Certificate of Service – Rhonda Nagle	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Public Comment	
9.		Commissioner Liaison & Committee Reports	
10.		Chairman’s Remarks	
11.		Executive Session	
12.		Adjourn	