

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
AUGUST SESSION (SECOND DAY)
August 27, 2019

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the August 13, 2019 Board meeting	
6.		Public Comment A. Certificate of Service – Ernie Baker	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Annual Report A. Community Action	Hazelbaker
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman’s Remarks	
12.		Executive Session	
13.		Adjourn	