

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
JULY SESSION (FIRST DAY)  
July 9, 2019**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the June 25, 2019 Board meeting	
6.		Public Comment A. Service recognition – Sarah Collins	
7.	4:05 pm	Public Hearing – Union City Annexation	
8.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
9.		Board Appointments – Nominate & Appoint A. District Library B. Commission on Aging	Hazelbaker Gordon
10.		Annual Reports A. Road Commission B. Pines Behavioral Health C. Airport D. Veterans Affairs E. 3-A District Court F. Prosecutor	Vrablic Kolcz Kolcz Kolcz Norris Norris
11.		Public Comment	
12.		Commissioner Liaison & Committee Reports	
13.		Chairman’s Remarks	
14.		Executive Session	
15.		Adjourn	