

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
JULY SESSION (SECOND DAY)**

July 22, 2019

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the July 9, 2019 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Annual Reports	
		A. Juvenile Court	Norris
		B. County Clerk	Norris
		C. Maple Lawn	Vrablic
		D. Branch/Hillsdale/St. Joseph Comm. Health	Vrablic
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	