

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
MAY SESSION (FIRST DAY)  
May 14, 2019**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the April 23, 2019 Board meeting	
6.		Public Comment A. Certificate of Service – Verna Winger	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Annual Reports A. Commission on Aging B. Register of Deeds C. Equalization	Gordon Norris Norris
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman’s Remarks	
12.		Executive Session	
13.		Adjourn	