

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**APRIL SESSION (FIRST DAY)**  
**April 9, 2019**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the March 22, 2019 Board meeting	
6.		Public Comment Certificate of Service – Debbie Thompson	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Board Appointment A. Jury Board	Kolcz
9.		Annual Report A. 911	Norris
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman’s Remarks	
13.		Executive Session	
14.		Adjourn	