

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**APRIL SESSION (SECOND DAY)**  
**April 23, 2019**

**PLEASE SILENCE ELECTRONIC DEVICES**

<b><u>Item</u></b>	<b><u>Time</u></b>	<b><u>Subject</u></b>	<b><u>Commissioner</u></b>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the April 9, 2019 Board meeting	
6.		Public Comment A. Certificate of Service B. MAC Presentation	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Annual Reports A. Parks Department	Vrablic
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	