

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
MARCH SESSION (SECOND DAY)
March 22, 2019

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the March 12, 2019 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Board Appointment	
		A. Mental Health Board	Kolcz
9.		Board Nominate & Appoint	
		A. Planning Commission	Hazelbaker
10.		Board Resignation	
		A. Planning Commission	Hazelbaker
11.		Public Comment	
12.		Commissioner Liaison & Committee Reports	
13.		Chairman's Remarks	
14.		Executive Session	
15.		Adjourn	