

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
MARCH SESSION (FIRST DAY)
March 12, 2019

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the February 26, 2019 Board meeting	
6.		Public Comment A. Certificate of Service – Dan Nichols	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Board Nominations A. Mental Health Board	Kolcz
9.		Resolution – Farmland Partial Termination	Vrablic
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman’s Remarks	
13.		Executive Session	
14.		Adjourn	