

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
FEBRUARY SESSION (SECOND DAY)
February 26, 2019

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the February 12, 2019 Board meeting	
6.		Public Comment A. Certificate of Service – Kappi Cox	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Public Comment	
9.		Commissioner Liaison & Committee Reports	
10.		Chairman’s Remarks	
11.		Executive Session	
12.		Adjourn	