

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
NOVEMBER SESSION (FIRST DAY)
November 13, 2018

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the October 23, 2018 Board meeting	
6.		Public Comment A. Veterans Recognition	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Annual Report A. Sheriff's Department	Kolcz
9.		Board Resignation A. Southcentral Michigan Planning Council	Hazelbaker
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman's Remarks	
13.		Executive Session	
14.		Adjourn	