

**AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
JANUARY SESSION (SECOND DAY)**

January 22, 2019

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the January 8, 2019 Board meeting	
6.		Public Comment A. Certificates of Service	Hazelbaker
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	Norris Kolcz Hazelbaker Vrablic Gordon
8.		Annual Reports A. Department of Public Works B. Drain Commission	Vrablic Vrablic
9.		Public Comment	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	