

AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
DECEMBER SESSION (SECOND DAY)
December 18, 2018

PLEASE SILENCE ELECTRONIC DEVICES

<u>Item</u>	<u>Time</u>	<u>Subject</u>	<u>Commissioner</u>
1.	4:00 pm	Call to Order	Gordon
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve Agenda	
5.		Approve minutes of the December 11, 2018 Board meeting	
6.		Public Comment	
7.		Reports	
		A. Personnel, Plans & Policy	Norris
		B. Sheriff & Public Safety	Kolcz
		C. House	Hazelbaker
		D. Finance	Vrablic
		E. Legislative	Gordon
8.		Board Nomination & Appointment	
		A. Planning Commission	Hazelbaker
		B. Building Authority	Vrablic
9.		Board Appointment	
		A. COA	Norris
10.		Public Comment	
11.		Commissioner Liaison & Committee Reports	
12.		Chairman's Remarks	
13.		Executive Session	
14.		Adjourn	